

Date of issue: 23<sup>rd</sup> August, 2013

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Carter (Chair), Dar, Hussain, Mittal, Plenty, Rasib, Sandhu, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	WEDNESDAY, 4TH SEPTEMBER, 2013 AT 6.30 PM
<b>VENUE:</b>	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
1.	Apologies for Absence		

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**CONSTITUTIONAL MATTERS**

2. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

3. Guidance on Predetermination/Predisposition - To Note 1 - 2

4. Minutes of the Last Meeting held on 25th July, 2013 3 - 8

5. Human Rights Act Statement - To Note 9 - 10

**PLANNING APPLICATIONS**

(Any changes to recommendations will be reported to the Committee on an amendment sheet)

6. P/00149/017 - Northgate House, 1a, Stoke Road, Slough, SL2 5AH 11 - 28 Central

*Officer Recommendation-Delegate to Head of Planning Policy and Projects*

7. P/00437/085 - Langley Business Centre, 11-49, Station Road, Slough, Berkshire, SL3 8DS 29 - 56 Langley St Mary's

*Officer Recommendation- Refuse*

8. P/01913/008 - 9-10, Chapel Street, Slough, SL1 1PF 57 - 74 Upton

*Officer Recommendation- Refuse*

9. P/04551/013 - Elvian House, Nixey Close, Slough, SL1 1ND 75 - 96 Upton

*Officer Recommendation-Delegate to Head of Planning Policy and Projects*



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
10.	P/14515/005 - 234, Bath Road, Slough, SL1 4EE	97 - 124	Farnham
	<i>Officer Recommendation-Approve with conditions</i>		

#### **MISCELLANEOUS REPORTS**

11.	Local Development Framework: Annual Monitoring Report 2012/13	125 - 132	
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#### **MATTERS FOR INFORMATION**

12.	Members Attendance Record	133 - 134	
13.	Date of Next Meeting- Thursday 17th October, 2013		

#### Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.